

Suggestive Questions on the Sunday School Lesson by Rev. Dr. Linscott

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June 6, 1909.

The Power of the Tongue. James 3: 1-12.

Golden Text—Whoso keepeth his mouth and his tongue keepeth his soul from troubles. Prov. 21:23.

This chapter continues the thought of last week's lesson, based on the previous chapter.

Verse 1—What class of persons are most likely to want to rule, or be "masters," those engaged in good works or those who are engaged in bad works? Will one who is in rap love with his fellows want to rule them, or will he judge them harshly?

Unfaithful Christians always put up a high standard for others; what effect will that have upon the standard with which God will measure them? (See Matt. 7:1-5.)

Verse 2—How much of our trouble and how much of the trouble we make for others is caused by our tongues? If a man does not do any harm by his words, is he very apt to do any other wise?

If a man says hard and unkind things about his neighbors, and intentionally wounds the feelings of others by his words, is he necessarily a bad man? Is the control of the tongue the key to the control of the entire man?

Verse 3—It takes an iron bit to control a horse, what is the "bit" which will effectually control the tongue? In what respect is an ungoverned tongue like a runaway horse with a broken bit, and what are generally the results in each case? (This question

must be answered in writing by members of the club.)

Verse 4—It is actually so, that the tongue is to the man what the rudder is to the ship; that is, does the tongue govern the influence of the man? Is it necessary at all times to restrain our tongues, compelling them to refrain from wrong words, and to use right words; just as the man at the wheel of a ship controls the rudder with vigilant watchfulness?

Is the tongue capable of setting a church or a neighborhood all ablaze with scandal, just as a match may set fire to a city?

Verse 6—What are some of the many "iniquities" which the tongue can cause?

Can you recall and mention some of the moral poison emitted by an evil tongue? Do persons with an evil tongue always draw their inspiration from "hell"?

Verse 7—Man can do very wonderful things, in training animals and controlling the forces of nature, but can not tame the human tongue, nor destroy its poison to whom may we apply to have this effectually done?

Verse 9-12—If a man uses his tongue both for bad and for good, for "blessing and cursing," does this not stamp him as a rank hypocrite? Is it possible for a person with an evil tongue to be at the same time well pleasing to God?

Lesson for Sunday, June 13, 1909. Heroes of Faith. Heb. 11:1-40.

CHURCH ANNOUNCEMENTS

Episcopal.

St. Mark's Cathedral—225 East First South. Benjamin Brewster, dean. Services for Trinity Sunday: Holy communion at 8 a. m. Morning prayer, followed by Sunday school, 9:30 a. m. The second of the bi-centennial services for Rowland Hall, to be preached by the Right Rev. Henry D. Robinson, D. D., bishop of Nevada. All interested are cordially invited, and visitors are always welcome. At 7:30 p. m. there will be choral evening, with sermon by the dean.

St. Paul's Church—Main and Fourth South. Rev. Charles E. Perkins, rector. Holy communion at 8 a. m. Sunday school at 9:45 a. m. Morning service and sermon at 11 o'clock. Evening prayer with sermon by Bishop Robinson of Nevada at 8 o'clock. Visitors welcome. All seats free.

Presbyterian.

First Presbyterian Church—Corner South Temple and C streets. Rev. William M. Paden, D. D., pastor. Morning service at 11 o'clock. Acceptation of members and communion. Evening service at 7:30. Sunday school at 12:30 p. m. Young people's meeting on Sunday night at 7. Midweek services on Wednesday evening. Teachers' meeting at 7:30. Prayer and conference at 8 p. m. Topic: "First Chapter Epistle of James."

Westminster Presbyterian Church—1, O. C. F. hall. Postoffice place. Charles Curtis McIntyre, pastor. S. A. Morning, Sunday.

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mid week service Wednesday evening at 8 o'clock.

Burlington Mission—F. J. Lucas, superintendent. Bible class at 10:45 a. m.

Rio Grande Mission—G. M. Fraser, superintendent. Bible school at 12:30 noon. Rev. W. W. De Arment at Rio Grande at 5 p. m. and at the Burlington at 8 p. m.

Lutheran.

Holy Trinity English Lutheran Church—329 South Fourth East street. F. W. Russell, pastor. Dr. William Blum, superintendent of Sunday school. Sunday school at 10 a. m.; church service at 11 o'clock. There will be holy communion, the preparatory services, which will be held at the beginning of the morning service. Receiving of new members; meeting of the church council immediately before service. Catechetical instruction Sunday morning at 10 o'clock. Next week there will be an esoteric gathering at the parsonage, the precise date for which will be announced at the Sunday service. All welcome to these services.

German Lutheran St. John's Church—Second South and State. William J. Lankow, pastor. Sunday school at 9:30 a. m.; service at 10:30 a. m.

Our Savior's English Lutheran Church—54 South Fourth East, William J. Lankow, pastor. Sunday school at 2:30 p. m.; service at 3 p. m.

Swedish Lutheran Church—Corner Second and South and Fourth East. Sunday school at 10 a. m. O. Olson, superintendent. Services at 8 p. m.; Luther league meeting Thursday evening at 8:30. A good program will be rendered. Refresher course will be served by Misses Ella Johnson and Lina Chatteras. All are welcome. Choir practices Wednesday and Friday evenings. O. I. Shugren, director.

Unitarian.

First Unitarian Church, 138 South Second East street—William Thurston Brown, minister. Sunday preaching service at 11 a. m.; children's day service, with sermon to children from 7 to 10 years young. Special music by Unity quartet. With this service, Sunday school is discontinued till fall. Lloyd alliance Wednesday at 8 o'clock. Social Science club is omitted this week.

Scientist.

First Church of Christ, Scientist, 326 East Third South street—Sunday school at 9:45 a. m.; church services at 11 a. m. and 8 p. m. Subject, "God the Only Cause and Creator." Wednesday evening at 8 o'clock a meeting is held for the purpose of telling of the healing of sin and disease. All are welcome to these church services. Free reading room open daily, except Sunday, from 10 a. m. to 3 p. m. in rooms 505-507 Scott building.

Second Church of Christ, Scientist, Ladies' Literary Club building, 20 South Third East street—Lesson sermon at 11 o'clock a. m. and Sunday school at 12:15 p. m. Wednesday evening testimonial meeting at 8 o'clock. Free reading room 412 Tribune building, 149 South Main street, is open daily, except Sunday, from 1 to 5 o'clock p. m.

Adventist.

Adventists' church, Fifth South and Sixth East streets—S. G. Huntington, pastor. Services: Sabbath school, 10 a. m.; preaching, 11 a. m.; young people's meeting, 3:30 p. m.; preaching, Sunday, 8 p. m.; prayer meeting Wednesday, 8 p. m.

Swedish Free Church.

Swedish free church, 734 South Seventh East—Rev. John Herner, from Boulder, Colo., preaches at 8 p. m.

Reorganized Later-Day Saints.

Reorganized Church of Jesus Christ of Latter-day Saints—Services in Federation of Labor hall, corner of State and Fourth South streets—Sunday, 10 a. m.; sacrament service, 11 a. m.; Book of Mormon class, 6 p. m.; preaching, 7:30 p. m.

State Society

Continued from Page 8.

RICHFIELD.

Dr. J. Segmiller returned Thursday from a short vacation in the northern part of the state.

Professor Fred J. Fieldsted arrived in Richfield Thursday. He will open a studio and conduct a school of music here this summer.

Mr. and Mrs. D. J. Lange of Salt Lake City visited in Richfield the past week, the guests of Mr. and Mrs. George M. Jones.

Storling Hepler is home after having spent the winter at Salt Lake City, where he was a student at the L. D. S. college.

Roy Bean of Salt Lake is visiting with relatives and friends in this city. Judge John F. Childer is a visitor in the southern part of the state this week.

Mrs. N. J. Bates and Mrs. Parley Magleby entertained last Thursday in honor of Mrs. Harry Candland of Mount Pleasant. A prettily appointed luncheon was served to twelve guests, who enjoyed an afternoon of rare social pleasure.

J. H. Erickson is a Salt Lake visitor this week. Mrs. Victor E. Bean has returned to her home in Le Grande, Ore., after a pleasant visit of two weeks among friends in this city.

Ernest Christiansen of Richfield and Miss Mary Nielsen of Provo were married in the Manti temple Wednesday. Miss Nielsen was one of the popular school teachers here the past year, and Mr. Christiansen is one of the prosperous young business men of this city.

Mrs. Henry Poulsen delightfully entertained a number of her lady friends at an afternoon tea last Saturday. Nine guests were present and the time was pleasantly passed in social chat. A delicious lunch was served.

Mrs. L. N. Barr and children departed Thursday for Pontiac, Ill., where they will spend the summer with Mr. Barr's relatives.

The Royal Neighbors entertained at a progressive high five party at their hall Wednesday night. Prizes were awarded to Mrs. A. H. Ackerson and J. E. Whyte, and consolation prizes were given to Pam Bean and Miss Dorothy Wright. An excellent lunch was served, after which a musical and literary program was rendered.

Miss Myrtle Bartlett left Thursday for Silverpoint, Tenn., on a visit to her mother. She expects to be gone for three months.

Mr. and Mrs. W. H. Robinson entertained at dinner last Sunday evening. Covers were laid for eight guests. Mrs. E. E. Hoffman and son Floyd departed Friday for Indiana on a visit to relatives.

Miss Jennie Jorgensen of Salina is visiting with her sisters, Pearl and Serinda Jorgensen, this week. G. Bastian of Los was a visitor in Richfield the first part of the past week. Miss Juanita Nielsen is attending the conference in Salt Lake.

Miss Camilla Hunter was the guest of honor at a party given at the dress-making school Wednesday afternoon. Miss Hunter is the first graduate of the school.

James Chalk of Monroe and Miss Bernetta Nielsen of this city have been issued a license to wed. Both are well known in society circles in the county. Mrs. G. M. Jones is visiting in Salt Lake City.

O. L. Farnsworth left here last Sunday morning for Provo, where he will join the Walters stock company and tour the northwestern states. Willis Johnson is a visitor in the northern part of the state.

J. M. Bickle left here Tuesday morning for the Pacific coast, where he has the interest of the Jumbo Gypsum company. W. L. Hayes of Pleasant Grove has been visiting with his brother, H. N. Hayes, the past week.

HEBER.

Wednesday evening at the home of Mr. and Mrs. William Witt Miss Pearl Murdock was tendered a shower. About sixty friends of the young lady were in attendance and a nice time was had. Miss Murdock and George Buckley will be married Saturday morning at the home of the bride's parents, Mr. and Mrs. J. H. Murdock.

Miss Merle Murdock visited in Salt Lake the first of the week. Arthur Jackson returned to Heber Wednesday after a short visit with friends at Levan, Utah. Roy Hatch spent Decoration day in Heber visiting relatives and friends. Judge J. E. Booth was in Heber Thursday and Friday.

Mr. and Mrs. Joseph Buys of Silver City spent the past week visiting Mr. Buys' parents.

Mrs. Elizabeth Sellars of Salt Lake is spending a few days with her children and brothers and sisters here.

Miss Edna Dayton entertained Ed McMullin Wednesday evening. Dr. J. W. Aird and H. M. Aird, of Provo, spent Decoration day in Heber.

Mrs. O. A. Whitaker left for her old home at Beaver City, where she intends visiting for the month of June.

Mrs. Jennie Goodmans of Rigby, Ida., is here visiting with her parents. Mr. and Mrs. W. D. Watson of Ogden spent several days in Heber this week, returning home Wednesday.

On Wednesday afternoon Miss Aldurn Hatch, the little daughter of Mr. and Mrs. A. Hatch, entertained about thirty of her little friends in honor of her seventh birthday.

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5:30 p. m.	6:10 p. m.
6:35 p. m.	7:10 p. m.
7:55 p. m.	8:35 p. m.
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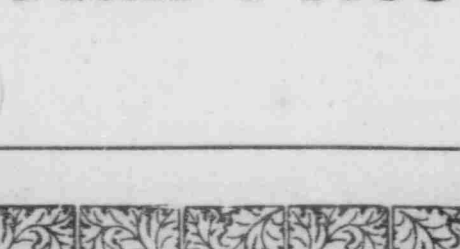
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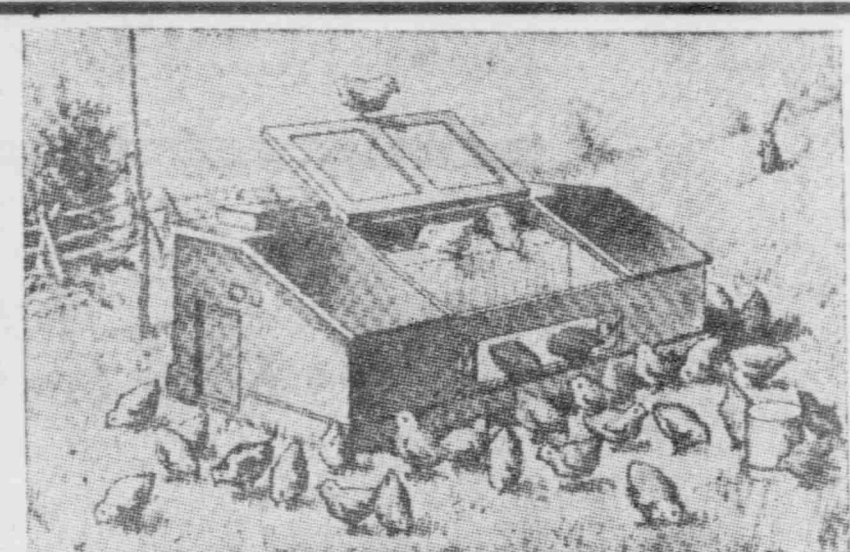
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